# MONTGOMERY TOWNSHIP BOARD OF EDUCATION Orchard Hill Elementary School Cafeteria 244 Orchard Road Skillman, New Jersey 08558

# BUSINESS MEETING MINUTES Tuesday, January 21, 2025 6:00 p.m. Executive Session 7:00 p.m. Public Session

## Call to Order - By Board President Todd at 6:05 p.m.

Statement of Open Meeting and Public Participation - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of meeting on January 9, 2025 and January 14, 2025. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Posting, PTSA Officers, Courier News, Montgomery News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

It is the School Board's intention to conclude this meeting at a reasonable hour.

#### **ROLL CALL**

Michelle Dowling – Present

Joanna Filak – Present

Victoria Franco-Herman – Present

Christina Harris – Present

Vanita Nargund – Present

Maria Spina – Present

Patrick Todd – Present

Ting Wang – Present

Ania Wolecka-Jernigan – Present

Absent: None

Also Present: Mary McLoughlin, Superintendent of Schools

Andrew Italiano, Acting School Business Administrator/Board Secretary

## **EXECUTIVE SESSION**

A motion was made by Dr. Wang and seconded by Ms. Nargund to approve the following resolution to convene in Executive Session at 6:09 p.m.

WHEREAS, the Open Public Meetings Act, Chapter 231 of the Laws of 1975 provides that a public body may exclude the public from that portion of a meeting of which the public body discusses certain matters for which confidentiality is required as permitted in Section 7B of the act.

WHEREAS, the items that are permitted to be discussed in executive session are as follows:

- 1) a matter rendered confidential by federal or state law
- 2) a matter in which release of information would impair the right to receive government funds
- 3) material the disclosure of which constitutes an unwarranted invasion of individual privacy
- 4) a collective bargaining agreement and/or negotiations related to it
- 5) a matter involving the purchase, lease, or acquisition of real property with public funds
- 6) protection of public safety and property and/or investigations of possible violations or violations

of law

- 7) pending or anticipated litigation or contract negotiations and/or matters of attorney-client privilege
- 8) specific prospective or current employees unless all who could be adversely affected request an open session
- 9) deliberation after a public hearing that could result in a civil penalty or other loss

NOW THEREFORE BE IT RESOLVED, that the Board of Education will be discussing items 3, 4, 7 and 8.

Action may take place on these items.

The matters discussed in executive session shall be disclosed to the public when the need for confidentiality no longer exists.

Upon call of the roll, the motion carried unanimously.

**RECONVENE IN OPEN SESSION** – The Board returned from Executive session at 7:27 p.m.

#### **ROLL CALL**

Michelle Dowling – Present Joanna Filak – Present Victoria Franco-Herman – Present Christina Harris – Present Vanita Nargund – Present Maria Spina – Present
Patrick Todd – Present
Ting Wang – Present
Ania Wolecka-Jernigan – Present

Absent: None

Also Present: Mary McLoughlin, Superintendent of Schools Andrew Italiano, Acting School Business Administrator/Board Secretary

#### SALUTE THE FLAG

#### MTSD STUDENT REPRESENTATIVE REPORT

None

## SUPERINTENDENT'S REPORT / PRESENTATIONS

Ms. McLoughlin stated that the annual Cougars vs. Cancer Showcase raised \$15,197 to donate This effort exceeds the goal of \$15,000 which was an exciting toward cancer research. accomplishment. For the 2024-2025 school year, over 300 students were invited to apply for membership to the National Honor Society. Seventy-seven of these students met the full requirements and were inducted into NHS on January 13, 2025. At UMS, the students put on an amazing winter concert. Our winter sports are in full swing, and our student athletes are showcasing their talents at home and away. Lower Middle School hosted their first Principals' roundtable on January 16<sup>th</sup>. LMS was appreciative of all those that participated. The second Principals' roundtable will be scheduled for later this year. In December, Village Elementary School welcomed the Princeton Symphony Orchestra and introduced third grade students to the string instrument family. Our band won, and two students held their first band concert performing an impressive selection of songs. Village School held its Annual Young Scholars Institute service project which involved delivering holiday gifts to the young scholars Institute in Trenton. Village Elementary School will host their first Principals' Roundtable on January 30th with a focus on a positive community with shared values.

## **PUBLIC COMMENTS**

None

## **COMMITTEE/REPRESENTATIVE REPORTS**

## **Representative Reports**

<u>MTEA Report</u> – Mr. Michael Razzoli, MTEA President, stated that the virtual read aloud will continue tomorrow night and the book is *Friends are Friends, Forever*. The MTEA will also be supporting the winter bowl this year, which is an amazing event that highlights our community. The MTEA will also be promoting Music from the Heart with the show being *Once Upon a Mattress*.

Board Member Delegate/Representative Reports (SCSBA, PTSA, MAC, Legislative, NJSBA, Ed. Service Commission, etc.) –

<u>MSEPTA</u> – Ms. Spina reported that there was a presentation by Empower Ed Mindful Solutions to help inform parents on how to ask questions and prepare for an IEP meeting. The MSEPTA dance was announced and will be held at the Elks on March 14, 2025. This MSEPTA dance is the group's largest fundraiser, which helps fund senior scholarships and teacher grants.

<u>Municipal Alliance Committee Meeting</u> – Ms. Spina reported that from the January 13<sup>th</sup> Municipal Alliance Meeting, the Let Me Run Program was discussed for boys grades 5-8. Another update was an event to be in conjunction with the MHS to have lunch and learn events for alternative

future pathways for our students. The MAC is also seeking grants for student gap years. Tonight is also the MAC first book club meeting for the book *The Anxious Generation*.

## **Board Committee Reports**

Assessment, Curriculum and Instruction Committee (ACI) –Ms. Dowling reported the ACI met on January 17<sup>th</sup> and discussed various topics such as serving our students in the middle to upper range and communication and outreach. Ms. Dowling reported that an AP Capstone course will be an offering beginning in the fall of 2025 with the goal to have broad access to the course for average to above average students in 10<sup>th</sup> and 11<sup>th</sup> grade students. The German exchange continues and is open to students who have taken one full year of German, which has been in place since 1985. Ms. Dowling also reported on the program of studies at UMS and MHS. It's more user friendly, and we hope that the ability to search and find information is improved.

Operations, Facilities and Finance Committee (OFF) – None

Policy and Communications Committee – None

Human Resource Committee (HRC) - None

## APPROVAL OF MINUTES

Ms. Franco-Herman to approve the following minutes, and it was seconded by Ms. Spina. Upon call of the question, the motion carried unanimously.

| 1. | December 2, 2024  | Executive Session 1     |
|----|-------------------|-------------------------|
| 2. | December 2, 2024  | Special Meeting         |
| 3. | December 17, 2024 | Executive Session 1     |
| 4. | December 17, 2024 | Executive Session 2     |
| 5. | December 17, 2024 | <b>Business Meeting</b> |

## **CORRESPONDENCE TO THE BOARD** – List of correspondence to the Board:

None

## ACTION AGENDA ITEMS/PUBLIC COMMENT

Montgomery Resident - Made reference to action item 3.3 and committee assignments and shared her opinion.

#### **ACTION AGENDA**

Ms. Spina motioned agenda items 1.1 through 4.8 seconded by Ms. Franco-Herman. Upon call of the roll, the motion carried with the following exceptions:

Agenda item 3:12 – Ms. Filak, Ms. Wolecka-Jernigan and Ms. Nargund voted yes. Ms. Harris, Ms. Franco-Herman, Ms. Spina, Mr. Todd and Ms. Wang voted no, and Ms. Dowling abstained.

Ms. Franco-Herman voted no to agenda items 4.5 and 4.6, Ms. Harris abstained from agenda items 4.5 and 4.6, and Ms. Wolecka-Jernigan voted no to agenda item 3.13.

## 1.0 ADMINISTRATIVE

- 1.1 Routine Monthly Reports Accept the following reports:
  - a. Student Control Report
  - b. Fire/Security Drill Report
  - c. Harassment, Intimidation and Bullying (HIB) Report
- 1.1.1 <u>Annual Health and Safety Evaluation of School Buildings</u> Approve the Annual Health and Safety Evaluation of School Buildings Checklist Statement of Assurance for the 2024-2025 School Year.

## 2.0 <u>CURRICULUM & INSTRUCTION</u>

2.1 <u>Consultant Approvals for Special Services: 2024-2025</u> - Approve the following consultants for Special Services the 2024-2025 School Year:

| CONSULTANT<br>NAME/VENDOR | SERVICES PROVIDED                             | RATES OF SERVICE                                      |
|---------------------------|---|---|
| Brilliant Minds Child     | Educational Evaluation (LDTC)                 | \$700.00/per evaluation                               |
| Development & Educational | Bi-Lingual Educational Evaluations            | \$900.00/per evaluation                               |
| Services, LLC             | Pre/Post Evaluation Conference                | \$95.00/per hour                                      |
|                           | IEP Conference Fee                            | \$95.00/per hour                                      |
|                           | Annual Reviews                                | \$95.00/per hour                                      |
|                           | Speech-Language Evaluation                    | \$750.00/per evaluation                               |
|                           | Psychological Evaluation                      | \$750.00/per evaluation                               |
|                           | Bi-lingual Speech-Language Evaluation         | \$950.00/per evaluation                               |
|                           | Bi-lingual Psychological Evaluation           | \$950.00/per evaluation                               |
|                           | Speech-Language services to Eligible Students | \$105.00/per .5 hour                                  |
|                           | (per ½ Hour)                                  |   |
|                           | Psychoeducational Evaluation                  | \$800.00/per evaluation                               |
|                           | Bi-lingual Psychoeducational Evaluation       | \$1000.00/per evaluation                              |
|                           | Physical Therapy & Occupational Therapy       | \$500.00/per evaluation                               |
|                           | Evaluation                                    |   |
|                           |   | Not to exceed \$10,000.00                             |
| Sunbelt Staffing          | Speech Language Pathologists                  | \$80.00 - \$125.00/per hour<br>Not to exceed \$15,000 |
| Lewis Milrod, M.D., P.C.  | Pediatric Neurology                           | \$800.00/per evaluation                               |
|                           | Consultation/Neurodevelopmental consultation  |   |
|                           | In Office and via Telemedicine                | Not to exceed \$10,000                                |

| Center for Behavioral Health | Psychiatric Evaluation, Fit to Return, | \$575.00/per evaluation |
|------------------------------|--|-------------------------|
| Rajeswari Muthuswamy, M.D.   | Neurodevelopmental Evaluation for CST, |                         |
|                              | Virtual or In-Person                   |                         |
|                              | Combined Neuropsychiatric Evaluation   | \$675.00/per evaluation |
|                              |  | Not to exceed \$8,500   |

- 2.2 <u>Approval of Student Exchange Program</u> Approve the proposal for the MHS German Exchange Program scheduled for the summer of 2025. MHS German exchange students will travel to Gottingen, Germany for approximately three weeks at no cost to the district. German partners will visit Montgomery High School in October/November 2025.
- 2.3 <u>Consultant Approvals for Curriculum and Instruction: 2024-2025</u> Approve the following consultants for Curriculum and Instruction for the 2024-2025 School Year:

| CONSULTANT<br>NAME/VENDOR      | SERVICES PROVIDED   | RATES OF<br>SERVICE  |
|--------------------------------|---|--|
| Bureau of Education & Research | Provide professional development to ESL staff on motivating reluctant learners.                             | Not to Exceed<br>\$5,264.00<br>To be funded by<br>ESEA Title III |
| Methfessel & Webel             | Provide professional development to district<br>Child Study Team members on manifestation<br>determination. | Not to Exceed<br>\$1,000.00                                      |
| Para-Plus Translations, Inc.   | Provide interpretation and translation services for the 2024-2025 school year.                              | Not to Exceed<br>\$2,991.00<br>To be funded by<br>ESEA Title III |

- 2.4 <u>Baseball Team Field Trip Approval</u> Approve the field trip for the MHS Baseball Team to participate in a scrimmage on the historic Doubleday Field in Cooperstown, New York, from May 4, 2025, to May 5, 2025, at no cost to the Montgomery Township School District.
- 2.5 <u>Program of Studies: MHS</u> Approve the Montgomery High School Program of Studies for the 2025-2026 school year.
- 2.6 <u>Program of Studies: UMS</u> Approve the Montgomery Upper Middle School Program of Studies for the 2025-2026 school year.
- 2.7 <u>Donation</u> Accept the donation of two (2) play-based educational learning devices, Snorbles, from Mr. Mike Rizkalla to be used by the Village Elementary School self-contained classrooms.

## 3.0 OPERATIONS, FACILITIES AND FINANCE

## 3.1 <u>Acceptance of the Financial Reports</u>

WHEREAS, N.J.A.C. 6A:23A-16.10 requires the Board Secretary and the Board of Education of the Montgomery School District to certify that no budgetary line item account has been over-expended and that the sufficient funds are available to meet the District's financial obligation, and

WHEREAS, N.J.A.C. 6A:23A-16.10 further requires the Board of Education of the Montgomery Township School District receive and accept the monthly financial statement, the Board Secretary's and Treasurer's Reports; and

WHEREAS, the Board Secretary's and Treasurer's Reports for the month ending November 30, 2024 are presented for the Board to accept and are on file in the Office of the School Business Administrator;

NOW THEREFORE BE IT RESOLVED, the Board of Education of the Montgomery Township School District acknowledges receipt of and accepts the Board Secretary's and Treasurer's Reports for the month ending November 30, 2024; and

BE IT FURTHER RESOLVED, that the Board Secretary and the Board of Education certifies that no budgetary line item account has been over-expended and that there are sufficient funds available to meet the District's financial obligation.

## 3.2 ACCEPTANCE OF THE FINANCIAL REPORTS

WHEREAS, N.J.A.C. 6A:23A-16.10 requires the Board Secretary and the Board of Education of the Montgomery School District to certify that no budgetary line item account has been over-expended and that the sufficient funds are available to meet the District's financial obligation, and

WHEREAS, N.J.A.C. 6A:23A-16.10 further requires the Board of Education of the Montgomery Township School District receive and accept the monthly financial statement, the Board Secretary's and Treasurer's Reports; and

WHEREAS, the Board Secretary's and Treasurer's Reports for the month ending December 31, 2024 are presented for the Board to accept and are on file in the Office of the School Business Administrator;

NOW THEREFORE BE IT RESOLVED, the Board of Education of the Montgomery Township School District acknowledges receipt of and accepts the Board Secretary's and Treasurer's Reports for the month ending December 31, 2024; and

BE IT FURTHER RESOLVED, that the Board Secretary and the Board of Education certifies that no budgetary line item account has been over-expended and that there are sufficient funds available to meet the District's financial obligation.

## 3.3 Approval of Transfers

WHEREAS, N.J.A.C. 6A:23A-16.10-(c)1 states that a report shall be presented to the Board showing all transfers between line item accounts for each line item account shown on the budget prepared in accordance with N.J.S.A. 18A:22-8; and

WHEREAS, Board Policy 6422 designates the Superintendent of Schools to approve transfers as necessary between meetings of the Board and be reported to the Board, ratified and duly recorded in the minutes at a subsequent Board meeting; and

WHEREAS, transfers were necessary to maintain the needs of the district and are on file in the Office of the School Business Administrator,

NOW THEREFORE BE IT RESOLVED, that the Montgomery Township Board of Education ratifies and approves the transfers through November 30, 2024 within the 2024-2025 school year budget, as approved by the Superintendent, so that no budgetary line item account has been over-expended and that sufficient funds would be available to meet the district's financial obligations, as requested by various district;

BE IT FURTHER RESOLVED, this resolution shall take effect immediately, and the Montgomery Township Board of Education authorizes the Superintendent, Board President and School Business Administrator to sign any documents on behalf of the Montgomery Board of Education with regards to exercising the intent of this resolution.

## 3.4 Approval of Transfers

WHEREAS, N.J.A.C. 6A:23A-16.10-(c)1 states that a report shall be presented to the Board showing all transfers between line item accounts for each line item account shown on the budget prepared in accordance with N.J.S.A. 18A:22-8; and

WHEREAS, Board Policy 6422 designates the Superintendent of Schools to approve transfers as necessary between meetings of the Board and be reported to the Board, ratified and duly recorded in the minutes at a subsequent Board meeting; and

WHEREAS, transfers were necessary to maintain the needs of the district and are on file in the Office of the School Business Administrator,

NOW THEREFORE BE IT RESOLVED, that the Montgomery Township Board of Education ratifies and approves the transfers through December 31, 2024 within the 2024-2025 school year budget, as approved by the Superintendent, so that no budgetary line item account has been over-expended and that sufficient funds would be available to meet the district's financial obligations, as requested by various district;

BE IT FURTHER RESOLVED, this resolution shall take effect immediately, and the Montgomery Township Board of Education authorizes the Superintendent, Board President and School Business Administrator to sign any documents on behalf of the Montgomery Board of Education with regards to exercising the intent of this resolution.

## 3.5 Approval of Bill List Fiscal Year 2025

WHEREAS, N.J.S.A. 18A:19, Expenditure of Funds; Audit and Payment of Claims, provides Board of Educations to make payments on claims for goods received and services rendered payable to the order of the person entitled to receive the amount after approval by the board; or in accordance with payrolls duly certified; or debt service or when provided by resolution approval by a person designated by the board; and

WHEREAS, a list of bills dated January 21, 2025 is being presented to the board with the recommendation that they be ratified and paid respectively; and

WHEREAS, each claim or demand has been fully itemized, verified and audited as required by law in accordance with N.J.S.A. 18A:19-2;

NOW THEREFORE BE IT RESOLVED, that the Montgomery Township Board of Education approves the list of bills for payment in the grand sum of \$13,081,975.98 and

| General Account | \$12,938,782.13 |
|-----------------|-----------------|
| Food Service    | \$ 143,193.85   |
| Account         |                 |
| TOTAL           | \$13,081,975.98 |

BE IT FURTHER RESOLVED, the list of bills is on file in the Office of the School Business Administrator, and

BE IT FURTHER RESOLVED, that the Montgomery Township Board of Education authorizes the School Business Administrator to pay bills if it is determined that a need arises prior to the next board meeting in accordance with Board Policy 6470 – Payment of Claims.

- 3.6 <u>Travel Reimbursement 2024-2025</u> Approve the Board member and/or staff conference and travel expenses as per the travel reimbursement list dated 1/21/25 (see Pages 14-15).
- 3.7 <u>Donation Acceptance</u> Accept the donation of \$2,750.00 from the Gene Haas Foundation to Montgomery High School Robotics Team 1403.
- 3.8 <u>Settlement Agreement</u> Approve the following resolution pertaining to a special education settlement agreement:

BE IT RESOLVED by the Montgomery Township Board of Education (hereinafter referred to as the "Board") that the terms, stipulations and conditions as established in the Settlement Agreement and Release (hereinafter referred to as "Agreement") between the Board and the Parents of a student whose name is on file in the Superintendent's office, and which Agreement is located in the student's file, are hereby adopted and approved by the Board. The Board President and Business Administrator/Board Secretary are hereby

authorized and directed to execute the Agreement, and any other documents necessary to effectuate the settlement.

- 3.9 <u>Approve a Parental Contract for Transportation Route PT3</u> Approve a parental contract for Route PT3 to transport student ID #105893 to Eden Institute as per the negotiated rate of \$11,200 for the period of January 1, 2025 to June 30, 2025.
- 3.10 <u>Resolution Authorizing Disposal of Surplus Property</u> Approve the following resolution:

WHEREAS, the Montgomery Township Board of Education is the owner of certain surplus property which is no longer needed for public use; and

WHEREAS, the Board are desirous of disposing of said surplus property.

A list of the surplus property to be disposed as follows:

- (2) Techno gym Low Row Selection Machine Asset Tag #012022
- (1) Technogym Chest Press Selection Machine Asset Tag #012023
- (1) Technogym Delts Selection Machine Asset Tag #012155
- (1) Hoist Plate Loaded Lat Pulldown Asset Tag #012021
- (1) Hoist Plated Leg Press Asset Tag #00005040
- 3.11 <u>Approve First Student Inc. for Transportation Services</u> Approve First Student, Inc. to provide transportation services for various non-contracted routes in district as needed in an amount not to exceed a total of \$100,000.00 for the remainder of 2024-2025 school year.
- 3.12 <u>Approve New Jersey School Boards Association as the Policy and Regulation Services Vendor of Record</u> Approve the following resolution:

RESOLVED, that the Board authorizes the Business Administrator to enter into an agreement with the New Jersey School Boards Association as the new vendor of record to provide school policy and regulation consulting services at a fee not to exceed \$10,995. Note: Cost includes a one-time start-up cost of \$9,000. Also note that once the NJSBA agreement is approved and executed, this would terminate Strauss Esmay Associates, LLC as the policy vendor of record.

- 3.13 <u>Appointments</u> The Board President made the following committee assignments for 2025 as per the below list:
  - Members of the Assessment, Curriculum and Instruction Committee (ACI):

| Chair  | Michelle Dowling |
|--------|------------------|
| Member | Christina Harris |
| Member | Ting Wang        |

• Members of the Human Resources Committee (HRC):

| Chair  | Patrick Todd |
|--------|--------------|
| Member | Joanna Filak |
| Member | Maria Spina  |

• Members of the Operations, Finances & Facilities Committee (OFF):

| Chair  | Joanna Filak         |
|--------|----------------------|
| Member | Cookie Franco-Herman |
| Member | Vanita Nargund       |

• Members of the Policy and Communications Committee (PCC):

| Co-Chair (Policy)         | Ania Wolecka-Jernigan |
|---------------------------|-----------------------|
| Co-Chair (Communications) | Cookie Franco-Herman  |
| Member                    | Christina Harris      |
| Member                    | Maria Spina           |

Montgomery Township PTSA/PTO/PTA Liaison:

| Delegate  | Christina Harris |
|-----------|------------------|
| Alternate | Ting Wang        |

• Montgomery Township SEPTA/SEPAG Liaison:

| Delegate  | Michelle Dowling |
|-----------|------------------|
| Alternate | Maria Spina      |

• Liaison to the Montgomery Township & Rocky Hill Municipal Alliance Committee:

|           | <u> </u>             |
|-----------|----------------------|
| Liaison   | Cookie Franco-Herman |
| Alternate | Maria Spina          |

• Voting member and alternate to the New Jersey School Boards Association:

| Voting Member | Joanna Filak         |  |  |  |  |
|---------------|----------------------|--|--|--|--|
| Alternate     | Cookie Franco-Herman |  |  |  |  |

• Member and alternate to the Executive Committee of the Somerset County School Boards Association:

| Delegate  | Ania Wolecka-Jernigan |
|-----------|-----------------------|
| Alternate | Vanita Nargund        |

• Members of the Negotiations Committee with APSMT:

| Chair  | Joanna Filak |
|--------|--------------|
| Member | Maria Spina  |
| Member | Patrick Todd |

• Members of the Negotiations Committee with CWA:

| Chair  | Patrick Todd     |
|--------|------------------|
| Member | Michelle Dowling |
| Member | Vanita Nargund   |

• Members of the Negotiations Committee with MTEA:

| Chair  | Ania Wolecka-Jernigan |
|--------|-----------------------|
| Member | Michelle Dowling      |
| Member | Patrick Todd          |

3.14 <u>Election of Delegate</u> - It is recommended that the Board of Education elect Patrick Todd as delegate to the Somerset County Educational Services Commission, Ania Wolecka-Jernigan as an alternate delegate.

## 4.0 PERSONNEL

- 4.1 <u>Approval of Personnel Agenda</u> approve the personnel agenda (see Pages 16 24).
- 4.2 <u>Approve Resolution Approving Administrative Leave of Employee</u> approve the resolution authorizing an administrative leave of an employee (see Page 24).
- 4.3 <u>Approve Resolution Approving Administrative Leave of Employee</u> approve the resolution authorizing an administrative leave of an employee (see Pages 25).
- 4.4 <u>Approve Resolution Approving Administrative Leave of Employee</u> approve the resolution authorizing an administrative leave of an employee (see Page 25).
- 4.5 <u>Approve Resolution Approving MTEA Sidebar</u> approve the resolution authorizing an MTEA Sidebar to add a temporary position for an OHES Emotional Regulation Impairment (ERI) Program Leader to the Collective Negotiations Agreement (see Page 26).
- 4.6 <u>Approve Resolution Approving Docket No. CO-2025-008</u> approve the resolution authorizing to settle Docket No. CO-2025-008 (see Page 26).
- 4.7 <u>Approve Resolution Approving Administrative Leave of Employee</u> approve the resolution authorizing an administrative leave of an employee (see Page 26).
- 4.8 <u>Approve Resolution Approving Administrative Leave of Employee</u> approve the resolution authorizing an administrative leave of an employee (see Page 27).

## **NEW BUSINESS FROM PUBLIC**

Montgomery resident 1 - Resident made a reference about the movie the Grinch and the High School closing the courts.

Mr. Hun - Asked for a progress update on the courts. Mr. Hun feels that winter would be an ideal time to come to an agreement with the Township regarding the tennis courts.

Mr. Swaroop, Skillman resident, made a comment about how his child had to wait in the cold for ten minutes for the bus. Mr. Seshagirirao suggested that the Board implement a real time bus tracking system.

Mr. Swaroop, 7th grade student at UMS, made a statement in support of his father's position on the need for a bus tracking system.

#### **ADJOURNMENT**

Ms. Spina motioned to adjourn at 8:45 p.m., seconded by Ms. Dowling. Upon call of the question, the motion carried unanimously.

The meeting was adjourned at 8:45 p.m.

Respectfully Submitted,

Andrew Italiano Board Secretary

# Montgomery Township Board of Education Travel Reimbursement Requests 2024-2025

| Name                 | School | Date(s)           | Conference   | Parking & Tolls | *Mileage<br>(.47) | Meals    | Lodging  | Regis-<br>tration | Other | Total**    |
|----------------------|--------|-------------------|--|-----------------|-------------------|----------|----------|-------------------|-------|------------|
| Rosemarie D'Allegro  | LMS    | 3/5/25            | Jennifer Serravallo: Reading<br>Strategies   |                 |                   |          |          | \$159.00          |       | \$159.00   |
| Michele Deremer      | ВО     | 2/26/25           | School Health: Understanding<br>Evolving Legal Obligations                           |                 | \$16.69           |          |          |                   |       | \$16.69    |
| Jennifer Furman      | VES    | 2/6/25            | Big Ideas for Early Numeracy   |                 |                   |          |          | \$179.00          |       | \$179.00   |
| Ryan Kane            | UMS    | 2/24-<br>2/25/25  | NJ Association for Health, PE,<br>Recreation & Dance (NJAHPERD)<br>Annual Conference |                 |                   |          |          | \$475.00          |       | \$475.00   |
| Jocelyn Keefe        | LMS    | 2/19 -<br>2/22/25 | NJMEA Conference   | \$100.00        | \$88.03           | \$238.00 | \$408.62 | \$200.00          |       | \$1,034.65 |
| Erin Kobylarz        | UMS    | 2/24-<br>2/25/25  | NJ Association for Health, PE,<br>Recreation & Dance (NJAHPERD)<br>Annual Conference |                 |                   |          |          | \$475.00          |       | \$475.00   |
| Karen Kwietniak      | MHS    | 5/7/2025          | Using AI in the Classroom to<br>Support Student Success                              |                 |                   |          |          | \$225.00          |       | \$225.00   |
| Melissa Livoti       | LMS    | 3/5/2025          | Jennifer Serravallo: Reading<br>Strategies   |                 |                   |          |          | \$159.00          |       | \$159.00   |
| Jamie Meeker         | MHS    | 1/28/2025         | What is College Writing  |                 |                   |          |          | \$285.00          |       | \$285.00   |
| Anna Panova-Cicchino | MHS    | 1/23/25           | Leveraging Classroom Instruction to<br>Maximize Student Achievement                  |                 | \$9.21            |          |          |                   |       | \$9.21     |
| Andrea Piscadlo      | MHS    | 2/26/25           | School Health & The Law  |                 |                   |          |          | \$150.00          |       | \$150.00   |
| Jen Riddell          | MHS    | 3/20 -<br>3/21/25 | Planning High School Math Reform   |                 | \$17.67           |          |          | \$349.00          |       | \$366.67   |
| Susan Teza           | UMS    | 1/30/25           | Using AI to Increase Math Learning and Increase Teacher Productivity                 |                 |                   |          |          | \$295.00          |       | \$295.00   |
| Linda Truscinski     | VES    | 2/6/25            | Big Ideas for Early Numeracy   |                 | \$10.43           |          |          | \$179.00          |       | \$189.43   |

# Montgomery Township Board of Education Travel Reimbursement Requests (cont'd) 2024-2025

| Name                            | School   | Date(s)           | Conference  | Parking<br>& Tolls | *Mileage<br>(.47) | Meals    | Lodging  | Regis-<br>tration | Other | Total**    |
|---------------------------------|----------|-------------------|---|--------------------|-------------------|----------|----------|-------------------|-------|------------|
| Jesus Velazquez                 | ВО       | 3/26 -<br>3/28/25 | 55th Annual NJ Pupil<br>Transportation Conference                   | \$60.00            | \$84.74           | \$170.00 | \$214.00 | \$500.00          |       | \$1,028.74 |
| John Vitale                     | MHS      | 1/29 -<br>1/31/25 | NJASA Techspo   | \$15.00            | \$28.44           | \$68.00  | \$117.22 | \$590.00          |       | \$818.66   |
| Stacey Wang                     | MHS      | 1/23/25           | Leveraging Classroom Instruction to<br>Maximize Student Achievement |                    | \$8.93            |          |          |                   |       | \$8.93     |
| Adam Warshafsky                 | District | 2/19 -<br>2/22/25 | NJMEA Conference  | \$100.00           | \$103.45          | \$238.00 | \$414.58 | \$390.00          |       | \$1,246.03 |
| Dwayne Washington-<br>Velazquez | ВО       | 3/26 -<br>3/28/25 | 55th Annual NJ Pupil<br>Transportation Conference                   | \$45.00            | \$92.59           | \$147.50 | \$214.00 | \$500.00          |       | \$999.09   |
| Jeff Woodworth                  | MHS/UMS  | 2/19 -<br>2/22/25 | NJMEA Conference  | \$100.00           | \$53.30           | \$238.00 | \$414.58 | \$200.00          |       | \$1,005.88 |

\*Excluding Tolls

\*\*Estimated

BOE

1/21/2025

\*\*Includes Registrations

# 4.1 **PERSONNEL**

# A. Resignations/Retirements/Rescissions

|    | Location | First         | Last          | Position                                       | Effective  | Reason      | Dates of Employment/Notes                |
|----|----------|---------------|---------------|--|------------|-------------|--|
| 1. | TRANS    | Gloria        | Espinosa *    | Bus Driver<br>TRN.TR.DRVR.NA.34                | 12/27/2024 | Rescind     | 01/02/2025 - 06/30/2025                  |
| 2. | TRANS    | Bianca        | Hester        | Bus Driver<br>TRN.TR.DRVR.NA.41                | 01/14/2025 | Resignation | 05/01/2024 - 01/13/2025                  |
| 3. | MHS      | James         | Alston        | Custodian – Grounds<br>CUS.HS.CUST.NA.03       | 06/01/2025 | Retirement  | 07/01/2005 - 05/31/2025                  |
| 4. | MHS      | Michele       | Caltiere      | Teacher/Special Education<br>TCH.HS.RCTR.MG.04 | 07/01/2025 | Retirement  | 09/01/2002 – 06/30/2025 <b>- Revised</b> |
| 5. | UMS      | Caitlin       | Mannion       | Teacher/Language Arts<br>TCH.UM.ENGL.MG.06     | 04/14/2025 | Resignation | 09/01/2018 - 04/13/2025                  |
| 6. | LMS/VES  | Kerry         | Miller        | Behavior Specialist<br>TCH.FL.BHAV.MG.01       | 03/20/2025 | Resignation | 09/01/2008 - 03/19/2025                  |
| 7. | VES      | Lia           | Camuto        | Vice Principal, 12 MO<br>APR.VS.APRN.NA.01     | 02/26/2025 | Resignation | 07/22/2019 — 02/25/2025                  |
| 8. | OHES     | Josefph-Brian | Kaywood       | Teacher/Kindergarten<br>TCH.OH.TCHR.KD.06      | 01/16/2025 | Resignation | 09/01/2023 - 01/15/2025                  |
| 9. | OHES     | Donna         | Stellar-Evans | Teacher/Art<br>TCH.OH.ART.MG.01                | 07/01/2025 | Retirement  | 09/01/2005 - 06/30/2025                  |

## **B.** Leaves of Absence

|    | Location | First     | Last    | Position                        | Type of Leave        | Dates of Leave/Notes  |
|----|----------|-----------|---------|---------------------------------|----------------------|---|
| 1. | DISTRICT | Tammie    |         | 1                               |                      | 01/22/2025 – 02/05/2025 (Paid; w/ Benefits)<br>02/06/2025   |
| 2. | TRANS    | Elizabeth | _ ·     | Bus Driver<br>TRN.TR.DRVR.NA.39 | Unpaid Leave         | 12/03/2024 - 01/02/2025 (Paid; w/ Benefits)<br>01/03/2025 - 02/17/2025 - <b>Revised</b><br>02/18/2025 - <b>Revised</b>    |
| 3. | MHS      | Amy       | Calhoun |                                 | Temporary Disability | 04/10/2025 - 05/02/2025 (.5 am) (Paid w/ Benefits)<br>05/02/2025 (.5 pm) - 05/08/2025 (Unpaid; w/ Benefits)<br>05/09/2025 |

| 4. | LMS  | Susan   | Craven   | Paraprofessional        | Leave of Absence     | 09/26/2024 – 11/06/2024 (Paid; waives Benefits)         |
|----|------|---------|----------|-------------------------|----------------------|---|
|    |      |         |          | AID.LM.TIA.EO.05        | Unpaid Leave         | 11/11/2024 – 11/15/2024                                 |
|    |      |         |          |                         | Leave of Absence     | 11/18/2024 – 01/08/2025 (Paid; waives Benefits)         |
|    |      |         |          |                         | Anticipated Return   | 01/09/2025 - <b>Revised</b>                             |
| 5. | LMS  | Joseph  | Morrison | Teacher/ Grade 6 LA/SS  | FMLA/NJFLA           | 01/06/2025 - 03/28/2025 (Unpaid; w/ Benefits) - Revised |
|    |      |         |          | TCH.LM.SOST.06.03       | Anticipated Return   | 03/31/2025 - Revised                                    |
| 6. | LMS  | Elise   | Ryan     | Teacher/Grade 6 Science | Leave of Absence     | 01/02/2025 - 01/17/2025 (Paid; w/ Benefits)             |
|    |      |         |          | TCH.LM.SCNC.06.04       | Anticipated Return   | 01/20/2025  |
| 7. | VES  | Suchita | Patel    | Paraprofessional        | Leave of Absence     | 09/26/2024 – 11/21/2024 (.5am) (Paid; w/ Benefits)      |
|    |      |         |          | AID.VS.TIA.EO.19        | FMLA                 | 11/21/2024 (.5pm) – 01/13/2025 (Unpaid; w/ Benefits) -  |
|    |      |         |          |                         |                      | Revised   |
|    |      |         |          |                         | FMLA                 | 01/16/2025 – 01/29/2025 (Unpaid; w/ Benefits)-Revised   |
|    |      |         |          |                         | Anticipated Return   | 01/30/2025 – <b>Revised</b>                             |
| 8. | OHES | Eva     | Embry    | Teacher/Grade 2         | Temporary Disability | 06/16/2025 – 06/30/2025 (Paid; w/ Benefits)             |
|    |      |         |          | TCH.OH.TCHR.02.14       | FMLA/NJFLA           | 09/01/2025 – 11/21/2025 (Unpaid; w/ Benefits)           |
|    |      |         |          |                         | Unpaid Leave         | 11/24/2025 - 06/30/2026                                 |
|    |      |         |          |                         | Anticipated Return   | 09/01/2026  |

# C. Appointments/Renewals (Certificated Staff)

|    | Location | First     | Last     | Position                                 | Replacing      | Degree | Step | Salary   | Pro-<br>rated | Dates of<br>Employment/<br>Notes |
|----|----------|-----------|----------|--|----------------|--------|------|----------|---------------|----------------------------------|
| 1. | UMS      | Lori      | Horton   | Teacher/Related Arts                     | Stefanie       | MA     | A    | \$73,315 | Yes           | 02/03/2025 —                     |
|    |          |           |          | (Leave Replacement) TCH.UM.CCNT.MG.08    | Lachenauer     |        |      |          |               | 06/30/2025                       |
| 2. | LMS      | Cheryl    | O'Brien  | Teacher/Grade 6 LA/SS                    | Joseph         | MA+30  | Е    | \$81,565 | Yes           | 01/09/2025 —                     |
|    |          |           |          | (Leave Replacement)<br>TCH.LM.SOST.06.03 | Morrison       |        |      |          |               | 03/28/2025                       |
|    |          |           |          |  |                |        |      |          |               | - Revised                        |
| 3. | OHES     | Cherylann | Brown    | Interim Teacher/Special                  | Renee Perovich | MA     | A    | \$73,315 | Yes           | 01/13/2025 —                     |
|    |          |           |          | Education                                |                |        |      |          |               | 06/30/2025                       |
|    |          |           |          | TCH.OH.LLD.MG.01                         |                |        |      |          |               |                                  |
| 4. | OHES     | Rebecca   | Cardinal | Teacher/Special Education                | Kelly Norland  | BA     | В    | \$68,065 | Yes           | 09/01/2024 -                     |
|    |          |           |          | (Leave Replacement)                      |                |        |      |          |               | 03/28/2025                       |
|    |          |           |          | TCH.OH.RCTR.MG.09                        |                |        |      |          |               | - Revised                        |

# D. Appointments (Non-Certificated Staff)

|    | Location | First       | Last          | Position  | Replacing             | Step | Salary      | Pro- | Dates of<br>Employment/<br>Notes                                   |
|----|----------|-------------|---------------|---|-----------------------|------|-------------|------|--|
| 1. | DISTRICT | Jamie       | Chaya         | Executive Secretary to the Business Administrator SEC.BO.BADM.NA.01               | Diane Strimple        | N/A  | \$88,000    | Yes  | 04/01/2025 –<br>06/30/2025   |
| 2. | TRANS    | Gladys      | Davies        | Bus Driver<br>TRN.TR.DRVR.NA.34   | Nancey<br>Stankovich  | 3    | \$30.90 p/h |      | 02/03/2025 -<br>06/30/2025   |
| 3. | TRANS    | Wilson      | Suarez        | Bus Driver<br>TRN.TR.DRVR.NA.50   | Ronald Van<br>Derveer | 3    | \$30.90 p/h |      | 01/16/2025 -<br>06/30/2025   |
| 4. | TRANS    | Ronald      | Van Derveer   | Bus Aide<br>(Leave Replacement)<br>TRN.TR.BAID.NA.02                              | Faith<br>Schnitzlein  | 4    | \$25.79 p/h |      | 01/23/2025 —<br>02/28/2025   |
| 5. | TRANS    | Anthony     | Ventura       | Mechanic<br>TRN.TR.MECH.UG.03   | New Position          | N/A  | \$75,000    | Yes  | 02/03/2025 -<br>06/30/2025   |
| 6. | VES      | Sanghamitra | Pradhan       | Paraprofessional<br>(Leave Replacement)<br>AID.VS.TIA.EO.19                       | Suchita Patel         | A    | \$30,610    | Yes  | 12/16/2024 —<br>01/13/2025   |
| 7. | OHES     | Bhavana     | Khatri *      | Educational Support<br>Assistant (.48)<br>(Leave Replacement)<br>AID.OH.ESA.UG.03 | Erika Kolle           | A    | \$11,755    | Yes  | 02/03/2025 –<br>06/30/2025<br>(or sooner,<br>pending<br>clearance) |
| 8. | OHES     | Jennifer    | Mascarenhas * | Educational Support<br>Assistant (.48)<br>AID.OH.ESA.KG.02                        | Jaclyn Harding        | A    | \$11,755    | Yes  | 02/03/2025 –<br>06/30/2025<br>(or sooner,<br>pending<br>clearance) |

# ${\bf E.\ Transfers/Voluntary\ and\ In-Voluntary\ Reassignments}$

|    | New Position/Location                                 | First  | Last     | Previous Position/Location   | Degree | Step | Salary            | Dates of<br>Employment/<br>Notes |
|----|---|--------|----------|--|--------|------|-------------------|----------------------------------|
| 1. | Custodian+2nd Shift Stipend/MHS<br>CUS.HS.CUST.NA.14  | Marta  | Cartmell | Custodian+2nd Shift Stipend/VES<br>CUS.VS.CUST.NA.01                     | N/A    | Е    | \$44,025<br>\$761 | 01/02/2025 -<br>06/30/2025       |
| 2. | Custodian+2nd Shift Stipend/VES<br>CUS.VS.CUST.NA.01  | Andres |          | Custodian+2nd Shift Stipend/MHS<br>CUS.HS.CUST.NA.14                     | N/A    | F    | \$45,210<br>\$761 | 01/06/2025 -<br>06/30/2025       |
|    | Custodian+2nd Shift Stipend/OHES<br>CUS.OH.CUST.NA.04 | Debra  |          | Custodian+2nd Shift Stipend+Night<br>Supervisor/VES<br>CUS.VS.CUST.NA.04 | N/A    | L    | \$55,415<br>\$761 | 01/06/2025 —<br>06/30/2025       |
| 4. | Custodian+2nd Shift Stipend/VES<br>CUS.VS.CUST.NA.04  | Steffi | Ordonez  | Custodian+2nd Shift Stipend/OHES CUS.OH.CUST.NA.04                       | N/A    | В    | \$41,775<br>\$761 | 01/06/2025 -<br>06/30/2025       |

## F. Salary Advancement – 2024-25 (effective February 1, 2025)

|    | Location | First     | Last                   | Assignment                   | Degree        | Step | Salary    | Dates of<br>Employment/Notes |
|----|----------|-----------|------------------------|------------------------------|---------------|------|-----------|------------------------------|
| 1. | DISTRICT | Josuah    | McAllister-<br>Carlani | Teacher/Behavior Specialist  | MA+30         | F    | \$83,165  | 02/01/2025 - 06/30/2025      |
| 2. | MHS      | Brian     | Beyer                  | Teacher/Latin                | MA+30         | P    | \$101,370 | 02/01/2025 - 06/30/2025      |
| 3. | MHS      | Matthew   | Brady                  | Teacher/Math                 | MA+15         | I    | \$86,350  | 02/01/2025 - 06/30/2025      |
| 4. | MHS      | Karen     | Krusen                 | Teacher/School Social Worker | MA+60/<br>DOC | J    | \$94,920  | 02/01/2025 - 06/30/2025      |
| 5. | MHS      | Karen     | Kwietniak              | Teacher/English              | MA+60/<br>DOC | L    | \$98,570  | 02/01/2025 - 06/30/2025      |
| 6. | MHS      | Raheel    | Saleem                 | Teacher/School Counselor     | MA+60/<br>DOC | K    | \$96,745  | 02/01/2025 - 06/30/2025      |
| 7. | MHS      | Katherine | Van Zandt              | Teacher/Social Studies       | MA            | Н    | \$82,280  | 02/01/2025 - 06/30/2025      |
| 8. | UMS      | Michael   | Brennan                | Teacher/Music                | MA+30         | I    | \$88,600  | 02/01/2025 - 06/30/2025      |
| 9. | UMS/MHS  | Jamie     | Yavorsky               | Teacher/Music                | MA+15         | Н    | \$84,530  | 02/01/2025 - 06/30/2025      |

| 17. | OHES | Anna     | Quick    | Teacher/Speech and Language<br>Specialist | MA+30         | N | \$97,720  | 02/01/2025 - 06/30/2025 |
|-----|------|----------|----------|---|---------------|---|-----------|-------------------------|
| 16. | OHES | Renee    | Perovich | Teacher/Special Education                 | MA+60/<br>DOC | L | \$98,570  | 02/01/2025 - 06/30/2025 |
| 15. | OHES | Rachelle | Hanna    | Teacher/Certified School Nurse            | MA            | L | \$89,570  | 02/01/2025 - 06/30/2025 |
| 14. | OHES | Michael  | Belfiore | Teacher/Health & PE                       | MA+15         | P | \$99,120  | 02/01/2025 - 06/30/2025 |
| 13. | VES  | Jolene   | Schantz  | Teacher/School Counselor                  | MA+45         | О | \$101,795 | 02/01/2025 - 06/30/2025 |
| 12. | VES  | Tori     | Hillock  | Teacher/Special Education                 | MA+60/<br>DOC | F | \$87,665  | 02/01/2025 - 06/30/2025 |
| 11. | VES  | Dawn     | Cresap   | Teacher/Grade 3                           | MA+15         | P | \$99,120  | 02/01/2025 - 06/30/2025 |
| 10. | LMS  | Erik     | Swanson  | Teacher/School Counselor                  | MA+15         | Н | \$84,530  | 02/01/2025 - 06/30/2025 |

# G. Appointments – SOAR 2024-2025

|    | Location | First  | Last    | Position         | Status      | Dates of Employment/Notes |
|----|----------|--------|---------|------------------|-------------|---------------------------|
| 1. | DISTRICT | Monica | Clewell | SOAR Supervisor  | \$22,040.00 | Stipend                   |
| 2. | DISTRICT | Julia  | Arnold  | SOAR Coordinator | \$12,520.00 | Stipend                   |

## H. Appointments/Substitutes

|    | Location | First         | Last       | Position                            | Status | Dates of Employment/Notes                          |
|----|----------|---------------|------------|-------------------------------------|--------|--|
| 3. | DISTRICT | Lisa          | Chedid     | Substitute Teacher/Paraprofessional | NEW    | 01/21/2025 - 06/30/2025                            |
| 4. | DISTRICT | Cole          | Fitzgerald | Substitute Teacher/Paraprofessional | NEW    | 01/21/2025 - 06/30/2025                            |
| 5. | DISTRICT | Vijayalakshmi | Ganesan    | Substitute Teacher/Paraprofessional | NEW    | 01/21/2025 - 06/30/2025                            |
| 6. | DISTRICT | Sarah         | Giaquinto  | Student Teacher/Substitute          | NEW    | 01/23/2025 - 06/30/2025<br>09/04/2025 - 06/30/2026 |
| 7. | DISTRICT | Catherine     | Gonzalez   | Substitute Teacher/Paraprofessional | NEW    | 01/21/2025 - 06/30/2025                            |
| 8. | DISTRICT | Jaya          | Gupta      | Substitute Paraprofessional/ESA     | NEW    | 01/21/2025 - 06/30/2025                            |

| 9.  | DISTRICT | April    | Heskeyahu  | Substitute Teacher/Paraprofessional | NEW | 01/21/2025 - 06/30/2025 |
|-----|----------|----------|------------|-------------------------------------|-----|-------------------------|
| 10. | DISTRICT | Hannah   | Herrmann   | Substitute Teacher/Paraprofessional | NEW | 01/21/2025 - 06/30/2025 |
| 11. | DISTRICT | Margaret | Pena       | Substitute Secretary/Clerk/ESA      | NEW | 01/21/2025 - 06/30/2025 |
| 12. | DISTRICT | Radha    | Shivaraman | Substitute Teacher/Paraprofessional | NEW | 01/21/2025 - 06/30/2025 |

## I. Appointments – To be Funded by ESEA FY25 Title I

|    | Location | First  | Last | Position   | Salary/ Stipend | Dates of<br>Employment/Notes |
|----|----------|--------|------|--|-----------------|------------------------------|
| 1. | MHS      | Ashley | Mato | Teacher – Title I MHS Achieve (Not to Exceed 40 hours) | \$65.54 p/h     | 01/22/2025 - 06/13/2025      |

## J. Appointments – To be Funded by ESEA FY25 Title III and Title III Immigrant

|    | Location | First    | Last      | Position  | Salary/ Stipend | Dates of<br>Employment/Notes |
|----|----------|----------|-----------|---|-----------------|------------------------------|
| 1. | LMS      | Nicole   | Murphy    | Teacher – Title III ESL Student Tutoring (Not to Exceed 15 hours) | \$65.54 p/h     | 01/22/2025 - 06/19/2025      |
| 2. | LMS      | Kaitlin  | O'Donnell | Teacher – Title III ESL Student Tutoring (Not to Exceed 15 hours) | \$65.54 p/h     | 01/22/2025 - 06/19/2025      |
| 3. | UMS      | Staci    | Anderson  | Teacher – Title III ESL Student Tutoring (Not to Exceed 15 hours) | \$65.54 p/h     | 01/22/2025 - 06/19/2025      |
| 4. | MHS      | Jennifer | Riddell   | Teacher – Title III ESL Student Tutoring (Not to Exceed 45 hours) | \$65.54 p/h     | 01/22/2025 - 06/19/2025      |

## K. Tuition Reimbursement

|    | Location | First | Last     | School                | Semester  | Credits | Reimbursed<br>Amount | Course  |
|----|----------|-------|----------|-----------------------|-----------|---------|----------------------|---|
| 1. | OHES     | Julia | Amaricci | University of LaVerne | 2024-2025 | 3       | \$420.00             | Implementing Social and<br>Emotional Learning in the<br>Classroom |
| 2. | OHES     | Julia | Amaricci | University of LaVerne | 2024-2025 | 3       | \$420.00             | RTI & RTI2: Revitalizing  |

|     |       |           |             |                                       |           |          |                              | K-12  |
|-----|-------|-----------|-------------|---------------------------------------|-----------|----------|------------------------------|---|
| 3.  | OHES  | Meghan    | Bauer       | American College of<br>Education      | 2024-2025 | 3        | \$549.00<br>* <b>Revised</b> | Social Emotional Learning to Boost EQ   |
| 4.  | MHS   | Sarah     | Bickel      | New Jersey City University            | 2024-2025 | 3        | \$2570.40                    | Research Applications in Educational Technology                                 |
| 5.  | VES   | Dawn      | Cresap      | University of California-San<br>Diego | 2024-2025 | 3        | \$284.00<br>*Revised         | Bridging the Gap: High<br>Yield Strategies to Recover<br>Learning Loss          |
| 6.  | OHES  | Diamond   | DaBronzo    | University of LaVerne                 | 2024-2025 | 3        | \$420.00                     | Mindful Teachers, Mindful<br>Students   |
| 7.  | OHES  | Diamond   | DaBronzo    | University of LaVerne                 | 2024-2025 | 3        | \$420.00                     | The Differentiated Classroom  |
| 8.  | LMS   | Catherine | Gonzalez    | Wilmington University                 | 2024-2025 | 3        | \$1611.00                    | Emerging Trends in Educational Technology                                       |
| 9.  | LMS   | Jessica   | Mains       | American College of Education         | 2024-2025 | 3        | \$705.00                     | Practical Science   |
| 10. | LMS   | Jessica   | Mains       | American College of Education         | 2024-2025 | 3        | \$705.00                     | The Flow of Forces  |
| 11. | LMS   | Jessica   | Mains       | American College of Education         | 2024-2025 | 3        | \$705.00                     | Systems of Science  |
| 12. | MHS   | Alyssa    | Massahos    | Rutgers University                    | 2024-2025 | 3        | \$2577.00                    | Clinical Practicum Lab in Remedial Reading                                      |
| 13. | OHES  | Amy       | Monaco      | Marymount University                  | 2024-2025 | 3        | \$2641.68                    | Administering Social and<br>Human Capital                                       |
| 14. | OHES  | Amy       | Monaco      | Marymount University                  | 2024-2025 | 3        | \$2641.68                    | Doctoral Seminar  |
| 15. | TRANS | Gigi      | Sala        | Rutgers University                    | 2024-2025 | 15 hours | \$483.00                     | Codes, Statutes and<br>Regulations  |
| 16. | MHS   | Brian     | Santaniello | Idaho State University                | 2024-2025 | 3        | \$165.00                     | Social Emotional Learning   |
| 17. | MHS   | Brian     | Santaniello | Idaho State University                | 2024-2025 | 3        | \$165.00                     | Conscious Discipline: Building Resilient Classrooms                             |
| 18. | OHES  | Kia       | Santoro     | Rider University                      | 2024-2025 | 3        | \$2487.50                    | Collaboration & Inclusive Practice for Students with Mild & Severe Disabilities |
| 19. | MHS   | Samantha  | Tobaygo     | Stockton University                   | 2024-2025 | 3        | \$2208.00                    | Capstone Project  |
| 20. | OHES  | Gail      | Travisano   | Western Governor's<br>University      | 2024-2025 | 3        | \$1375.00                    | Learning as a Science   |

## L. Co-Curricular 2024 - 2025

|    | Location | First       | Last    | Position                                 | Stipend    | Dates of<br>Employment/Notes |
|----|----------|-------------|---------|--|------------|------------------------------|
| 1. | MHS      | Yannick     | Smith   | Advisor, Junior Class @ 25% - Revised    | \$1,200    | 2024-2025 School Year        |
| 2. | MHS      | Christopher | Villano | Forensic Advisor @ 50% - Revised         | \$2,100    | 2024-2025 School Year        |
| 3. | MHS      | Susanne     | Asral   | International Club (AFS) @ 60% - Revised | \$1,837.80 | 2024-2025 School Year        |

# M. Student Lifeguards for the 2024-2025 Winter Season

|    | Location | First     | Last       | Position          | Salary         | Dates of<br>Employment/Notes          |
|----|----------|-----------|------------|-------------------|----------------|---------------------------------------|
| 1. | MHS      | Kevin     | Canavan    | Student Lifeguard | \$15.13/hour   | 2024 - 2025 School Year               |
|    |          |           |            |                   | \$15.49/hour * | *Effective 01/01/2025-Revised         |
| 2. | MHS      | Zander    | Kruger     | Student Lifeguard | \$15.13/hour   | 2024 - 2025 School Year               |
|    |          |           |            |                   | \$15.49/hour * | *Effective 01/01/2025-Revised         |
| 3. | MHS      | Ryan      | La         | Student Lifeguard | \$15.13/hour   | 2024 - 2025 School Year               |
|    |          |           |            |                   | \$15.49/hour * | *Effective 01/01/2025 <b>-Revised</b> |
| 4. | MHS      | Kira      | Posso      | Student Lifeguard | \$15.13/hour   | 2024 - 2025 School Year               |
|    |          |           |            |                   | \$15.49/hour * | *Effective 01/01/2025 <b>-Revised</b> |
| 5. | MHS      | Keiran    | Rauf       | Student Lifeguard | \$15.13/hour   | 2024 - 2025 School Year               |
|    |          |           |            | -                 | \$15.49/hour * | *Effective 01/01/2025 <b>-Revised</b> |
| 6. | MHS      | Siddartha | Surapanani | Student Lifeguard | \$15.13/hour   | 2024 - 2025 School Year               |
|    |          |           |            | -                 | \$15.49/hour * | *Effective 01/01/2025 <b>-Revised</b> |
| 7. | MHS      | Mallika   | Vellore    | Student Lifeguard | \$15.13/hour   | 2024 - 2025 School Year               |
|    |          |           |            |                   | \$15.49/hour * | *Effective 01/01/2025                 |

# N. Other

|    | Location | First  | Last     | Assignment  | Salary/Stipend | Dates of Employment/Notes |
|----|----------|--------|----------|---|----------------|---------------------------|
| 1. | DISTRICT | Andrew | Italiano | Additional Responsibilities                       | \$250/day      | 02/01/2025 - 02/28/2025   |
|    |          |        |          | Evening meetings beyond regularly scheduled board |                |                           |
|    |          |        |          | meetings  | \$250/night    |                           |

| 2.  | MHS    | Joseph    | Bassford               | Teaching 1 Additional Period (PE)  | \$10,039.50                                  | 02/01/2025 - 06/30/2025                            |
|-----|--------|-----------|------------------------|--|--|--|
| 3.  | MHS    | Vincent   | Figueroa               | Teaching 1 Additional Period (PE)  | \$10,039.50                                  | 02/01/2025 - 06/30/2025                            |
| 4.  | MHS    | Vincent   | Ingraffia              | Teaching 1 Additional Period (PE)  | \$10,039.50                                  | 02/01/2025 - 06/30/2025                            |
| 5.  | MHS    | Claire    | Scarpa                 | Teaching 1 Additional Period (PE)  | \$10,587.00                                  | 02/01/2025 - 06/30/2025                            |
| 6.  | MHS    | Richard   | Steeb                  | Teaching 1 Additional Period (PE)  | \$10,222.00                                  | 02/01/2025 - 06/30/2025                            |
| 7.  | UMS/HS | Lea       | Apesa                  | Teaching 1 Additional Period (Spanish)   | \$5,445.20                                   | 03/03/2025 - 06/30/2025                            |
| 8.  | UMS    | Jessica   | Giboyeaux              | Teaching 1 Additional Period (Spanish)   | \$8,469.60                                   | 03/03/2025 - 06/30/2025                            |
| 9.  | UMS    | Christine | Muenzen                | Teaching 1 Additional Period (Spanish)   | \$6,873.60                                   | 03/03/2025 - 06/30/2025                            |
| 10. | UCMS   | Jamie     | Yavorsky               | Teaching 1 Additional Assignment (Orchestra)   | \$8,228 – Revised<br>\$8,453 – Revised       | 09/01/2024 - 01/31/2025<br>02/01/2025 - 06/30/2025 |
| 11. | LMS    | Matthew   | Margon                 | Teaching 1 Additional Period (Social Studies)  | \$4,709.60                                   | 01/06/2025 - 03/28/2025                            |
| 12. | UMS    | Kelsey    | Turcott                | Teacher – 7 <sup>th</sup> & 8 <sup>th</sup> Grade Math Competition (Not to Exceed 6 hours)                                   | \$65.54 p/h                                  | 09/09/2024 - 06/19/2025                            |
| 13. | LMS    | Wing      | Yip                    | Teacher – 5 <sup>th</sup> & 6 <sup>th</sup> Grade Math Competition (Not to Exceed 7 hours)                                   | \$65.54 p/h                                  | 01/22/2025 - 06/19/2025                            |
| 14. | OHES   | Joshuah   | McAllister-<br>Carlani | ERI Program Leader (Not to Exceed \$5,000) Curriculum Writing Staff Development Presentations to Staff New Presentation Prep | \$34 p/h<br>\$20 p/h<br>\$20 p/h<br>\$30 p/h | 12/02/2024 - 06/30/2025                            |

<sup>\*</sup> Pending Criminal Background Clearance and Employment History Clearance

## 4.2 Resolution Authorizing Administrative Leave of Employee – Approve the following resolution:

WHEREAS, the Superintendent of Schools has recommended that employee #6837 be placed on administrative leave with pay; pending an investigation;

WHEREAS, the Board of Education finds that it is in the best interest of the school district to accept the Superintendent's recommendation;

NOW THEREFORE BE IT RESOLVED that the employee is on administrative leave with pay, effective December 19, 2024; and

**BE IT FURTHER RESOLVED** that the Board authorizes the Superintendent or her designee to take whatever steps are necessary to effectuate the purposes of the resolution.

**BE IT FURTHER RESOLVED** that the Acting Business Administrator/Board Secretary shall provide said employee with notice of the Board's action as set forth in this Resolution forthwith.

#### 4.3 Resolution Authorizing Administrative Leave of Employee – Approve the following resolution:

WHEREAS, the Superintendent of Schools has recommended that employee #5176 be placed on administrative leave with pay; pending an investigation;

WHEREAS, the Board of Education finds that it is in the best interest of the school district to accept the Superintendent's recommendation;

NOW THEREFORE BE IT RESOLVED that the employee is on administrative leave with pay, effective December 19, 2024; and

**BE IT FURTHER RESOLVED** that the Board authorizes the Superintendent or her designee to take whatever steps are necessary to effectuate the purposes of the resolution.

**BE IT FURTHER RESOLVED** that the Acting Business Administrator/Board Secretary shall provide said employee with notice of the Board's action as set forth in this Resolution forthwith.

#### 4.4 Resolution Authorizing Administrative Leave of Employee – Approve the following resolution:

WHEREAS, the Superintendent of Schools has recommended that employee #7142 be placed on administrative leave with pay; pending an investigation;

WHEREAS, the Board of Education finds that it is in the best interest of the school district to accept the Superintendent's recommendation;

NOW THEREFORE BE IT RESOLVED that the employee is on administrative leave with pay, effective January 7, 2025; and

**BE IT FURTHER RESOLVED** that the Board authorizes the Superintendent or her designee to take whatever steps are necessary to effectuate the purposes of the resolution.

**BE IT FURTHER RESOLVED** that the Acting Business Administrator/Board Secretary shall provide said employee with notice of the Board's action as set forth in this Resolution forthwith.

#### 4.5 Resolution Approving MTEA Sidebar

WHEREAS, the Montgomery Township Board of Education (the "Board") and the Montgomery Township Education Association (the "Association") have agreed to add a temporary position for an OHES Emotional Regulation Impairment (ERI) Program Leader to the Collective Negotiations Agreement (the "CNA") for the period of December 1, 2024 through June 30, 2025; and

WHEREAS, the parties have agreed that the purpose of this position is compensation for facilitating and supporting the new ERI program by planning for and providing professional development training for staff and engaging in related curriculum review and alignment during the time period of December 1, 2024 through June 30, 2025. This position will require a BCBA Certification.

WHEREAS, the parties have agreed that the compensation is up to \$5,000.00. Compensation for execution of this position will be in alignment with the paragraphs under Schedule "A" in the CNA specifically about curriculum writing, staff development, and presentations to staff.

WHEREAS, the parties have agreed that this position will sunset at the end of the 2024-25 school year.

NOW, THEREFORE BE IT RESOLVED that the terms, stipulations and conditions as established in the Sidebar Agreement between the Montgomery Township Board of Education and the Montgomery Township Education Association, which is annexed to this Resolution, are hereby adopted and approved by the Board. The Board President and Acting Business Administrator/Board Secretary are hereby authorized and directed to execute the Sidebar Agreement and any other documents necessary to effectuate same.

#### 4.6 Resolution Approving Docket No. CO-2025-008

WHEREAS, the Montgomery Township Board of Education (the "Board") and the Montgomery Township Education Association (the "Association") hereby voluntarily agree to settle Docket No. CO-2025-008, which is annexed to this Resolution.

**BE IT FURTHER RESOLVED** that the Board authorizes the Superintendent or her designee to take whatever steps are necessary to effectuate the purposes of the resolution.

## 4.7 Resolution Authorizing Administrative Leave of Employee – Approve the following resolution:

WHEREAS, the Superintendent of Schools has recommended that employee #7356 be placed on administrative leave with pay; pending an investigation;

WHEREAS, the Board of Education finds that it is in the best interest of the school district to accept the Superintendent's recommendation;

NOW THEREFORE BE IT RESOLVED that the employee is on administrative leave with pay, effective January 17, 2025; and

**BE IT FURTHER RESOLVED** that the Board authorizes the Superintendent or her designee to take whatever steps are necessary to effectuate the purposes of the resolution.

**BE IT FURTHER RESOLVED** that the Acting Business Administrator/Board Secretary shall provide said employee with notice of the Board's action as set forth in this Resolution forthwith.

## 4.8 Resolution Authorizing Administrative Leave of Employee – Approve the following resolution:

WHEREAS, the Superintendent of Schools has recommended that employee #4072 be placed on administrative leave with pay; pending an investigation;

WHEREAS, the Board of Education finds that it is in the best interest of the school district to accept the Superintendent's recommendation;

NOW THEREFORE BE IT RESOLVED that the employee is on administrative leave with pay, effective January 17, 2025; and

**BE IT FURTHER RESOLVED** that the Board authorizes the Superintendent or her designee to take whatever steps are necessary to effectuate the purposes of the resolution.

**BE IT FURTHER RESOLVED** that the Acting Business Administrator/Board Secretary shall provide said employee with notice of the Board's action as set forth in this Resolution forthwith.